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PTO/SB/21 (08-00)

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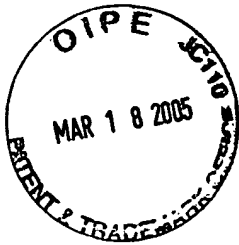
<b>TRANSMITTAL FORM</b>  (to be used for all correspondence after initial filing)	Application Number	10/727,088	
	Filing Date	December 2, 2003	
	First Named Inventor	Blau et al.	
	Group Art Unit	3752	
	Examiner Name		
		Attorney Docket Number	2507-6010US

ENCLOSURES (check all that apply)		
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<input type="checkbox"/> Letter to Chief Draftsman and copy of FIGS. _____ with changes made in red	<input type="checkbox"/> Assignment Papers (for an Application)	
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<input type="checkbox"/> Formal Drawings ( _____ sheets)	The Commissioner is authorized to charge any additional fees required but not submitted with any document or request requiring fee payment under 37 C.F.R. §§ 1.16 and 1.17 to Deposit Account 20-1469 during pendency of this application.	

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT		
Firm or Individual name	Joseph A. Walkowski	Registration No. 28,765
Signature		
Date	March 15, 2005	

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I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.			
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# PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

### In re Application of:

Blau et al.

**Serial No.:** 10/727,088

**Filed:** December 2, 2003

**For:** MAN-RATED FIRE SUPPRESSION  
SYSTEM

**Confirmation No.:** 6016

**Examiner:** Unknown

**Group Art Unit:** 3752

**Attorney Docket No.:** 2507-6010US

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I hereby certify that this correspondence along with any attachments referred to or identified as being attached or enclosed is being deposited with the United States Postal Service as First Class Mail on the date of deposit shown below with sufficient postage and in an envelope addressed to the Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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### PRELIMINARY AMENDMENT

Mail Stop Amendment  
Commissioner for Patents  
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Sir:

Please revise the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 14 of this paper.